

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW ERA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330163
3	SCHOOL CODE (IF APPLICABLE)	65158
4	COMPLETE ADDRESS WITH PIN CODE	PIPALPANTI ROAD MUNGER BIHAR - 811201
5	PRINCIPAL NAME	MRS VANDANA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	neweramgr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06344226672

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nepsmunger.com/uploads/gallery/media/Affiliation%20Extension%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nepsmunger.com/uploads/gallery/media/Trust%20Registration%20Certificate_compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://nepsmunger.com/uploads/gallery/media/NOC%20Letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://nepsmunger.com/uploads/gallery/media/RECOGNITION%20CERTIFICATE-1687910400.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://nepsmunger.com/uploads/gallery/media/BUILDING%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nepsmunger.com/uploads/gallery/media/FIRE%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://nepsmunger.com/uploads/gallery/media/SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://nepsmunger.com/uploads/gallery/media/VAILD%20WATER,%20HEALTH%20&%20SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://nepsmunger.com/uploads/gallery/media/FEE%20STRUCTURE%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://nepsmunger.com/uploads/gallery/media/ACADMIC%20PLANNER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nepsmunger.com/uploads/gallery/media/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nepsmunger.com/uploads/gallery/media/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://nepsmunger.com/uploads/gallery/media/LAST%20THREE%20YEAR%20RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS VANDANA
2	TOTAL NO. OF TEACHERS	42
	PGT	06
	TGT	19
	PRT	8
3	TEACHERS SECTION RATIO	1.62
4	DETAILS OF SPECIAL EDUCATOR	MISS NUZHAT FOUZIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS KIRAN SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	156	132	84.62	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	39	67.24	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9145
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/kMlrqRPEMqI