### APPENDIX-IX

## MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

		DETAILS
1	NAME OF THE SCHOOL	NEW ERA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330163
3	SCHOOL CODE (IF APPLICABLE)	65158
4	COMPLETE ADDRESS WITH PIN CODE	PIPALPANTI ROAD MUNGER BIHAR - 811201
5	PRINCIPAL NAME	MRS VANDANA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	neweramgr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06344226672

#### **B**: DOCUMENTS AND INFORMATION:

1	COPIES OF AFFILIATION/UPGRADATION	
	LETTER AND RECENT EXTENSION OF	
	AFFILIATION, IF ANY	

https://nepsmunger.com/uploads/gallery/media/AFFILIATION % 20 EXTENSION % 20 LETTER-1720569600.pdf

2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE

https://nepsmunger.com/uploads/gallery/media/Trust%20Registration%20Certificate\_compressed.pdf

3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT

https://nepsmunger.com/uploads/gallery/media/NOC%20Letter.pdf

4 COPIES OF RECOGNITION CERTIFICATE
UNDER RTE ACT, 2009, AND IT'S
RENEWAL IF APPLICABLE

https://nepsmunger.com/uploads/gallery/media/RECOGNITION % 20 CERTIFICATE-1687910400.pdf

5 COPY OF VALID BUILDING SAFETY
CERTIFICATE AS PER THE NATIONAL
BUILDING CODE

https://nepsmunger.com/uploads/gallery/media/BUILDING%20CERTIFICATE.pdf

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY https://nepsmunger.com/uploads/gallery/media/FIRE%20CERTIFICATE.pdf

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

https://nepsmunger.com/uploads/gallery/media/SELF%20CERTIFICATE.pdf

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://nepsmunger.com/uploads/gallery/media/VAILD%20WATER,%20HEALTH%20&%20SANITATION.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

Principal a

NEW ERA PUBLIC SCHOOL

Pipalpanti Road, Mun

NEW ERA PUBLIC SCHOOL

PIPALPANTI MOAD, INCHEER

#### C: RESULT AND ACADEMICS:

1 FEE STRUCTURE OF THE SCHOOL https://pensmunger.com/unloads/ga

https://nepsmunger.com/uploads/gallery/media/fee%20structure%202024-25.pdf

2 ANNUAL ACADEMIC CALENDER

https://nepsmunger.com/uploads/gallery/media/Academic % 20 Calendar % 20 20 24 - 25 % 20 KG % 20 to % 20 XII.pdf

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)

https://nepsmunger.com/uploads/gallery/media/SCHOOL %20MANAGING%20COMMITTEE.pdf

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA)
MEMBERS

https://nepsmunger.com/uploads/gallery/media/PARENT%20TEACHER%20ASSOCIATION.pdf

LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://nepsmunger.com/uploads/gallery/media/LAST%20THREE%20YEARS%20RESULT%202022-24.pdf

#### D: STAFF (TEACHING):

1	PRINCIPAL	MRS VANDANA
2	TOTAL NO. OF TEACHERS	49
	PGT	06
	TGT	20
	PRT	14
3	TEACHERS SECTION RATIO	1.88
4	DETAILS OF SPECIAL EDUCATOR	MISS NUZHAT FOUZIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS KIRAN SHARMA

### RESULT CLASS: X

1 2024	85	78	91.72	

# RESULT CLASS: XII

1	2024	58	48	82.76	

### E: SCHOOL INFRASTRUCTURE:

TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) 9145



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NEW ERA PUBLIC SCHOOL
PIPALPANTI ROAD, MUNGER

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & <del>5</del> 7
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/kMlrqRPEMqI



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